

**COUNTY OF SACRAMENTO
EQUAL EMPLOYMENT OPPORTUNITY
ADVISORY COMMITTEE**

DAVID DEVINE, Director
Department of Personnel Services

CORI STILLSON, EEO Officer
Equal Employment Opportunity Office

**700 "H" Street, 1st Floor – Hearing Room #1
Sacramento, CA 95814**

**April 22, 2019
3:30 p.m.**

Anyone may address the Committee regarding any item that is within the Committee's subject matter jurisdiction. However, the Committee may not take any action on this agenda except as authorized by Government Code, Section 54954.3.

AGENDA

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|---|--------------------|
| I. Roll Call & Introduction of New Members | 3:30 – 3:40 |
| II. Approval of Meeting Minutes | 3:40 – 3:45 |
| <ul style="list-style-type: none">• November 26, 2018 | |
| III. Chair and Vice Chair Elections | 3:45 – 4:00 |
| IV. Brown Act Recap (EEO Staff/Krista Whitman) | 4:00 – 4:10 |
| V. Special Guests | 4:10 – 4:30 |
| <ul style="list-style-type: none">• Krista Whitman, Assistant County Counsel• Stacy Revoir, Administrative Services Officer II | |
| VI. Staff report | 4:30 – 4:45 |
| <ul style="list-style-type: none">• Meeting with Chiefs of Staff• Schedule Review | |
| VII. Discussion regarding changes to Workforce Statistics | 4:45 – 4:55 |
| VIII. Workforce Statistics Reports | |
| <ul style="list-style-type: none">• County Counsel (2018) pending follow-up• County Executive (2018) pending follow-up• County Clerk Recorder (2018)• District Attorney (2018)• Environmental Management (2018)• Personnel Services (2018)• Voter Registration (2018)• Health Services (as DHHS - From 2018)• Human Assistance (2018)• Conflict Criminal Defenders (2018)• First 5 (2018)• General Services (2018) | |

The meeting facilities are accessible to people with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the Equal Employment Opportunity Office at (916) 874-7148, no later than five working days prior to meeting.

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- Finance (2018)
- Sanitation Districts Agency (2018)
- Sheriff (2019)
- Airports (2019)
- Animal Care (2019)
- Probation (2019)
- Transportation (2019)

IX. Open Discussion

4:55 – 5:00