

**COUNTY OF SACRAMENTO**  
**EQUAL EMPLOYMENT OPPORTUNITY**  
**ADVISORY COMMITTEE**

DAVID DEVINE, Director  
*Department of Personnel Services*

CORI STILLSON, EEO Officer  
*Equal Employment Opportunity Office*

**700 "H" Street, 1<sup>st</sup> Floor – Hearing Room #1**  
**Sacramento, CA 95814**

**July 22, 2019**  
**3:30 p.m.**

Anyone may address the Committee regarding any item that is within the Committee's subject matter jurisdiction. However, the Committee may not take any action on this agenda except as authorized by Government Code, Section 54954.3.

**AGENDA**

- |   |                    |
|---|--------------------|
| <b>I. Roll Call &amp; Introduction of New Members</b> | <b>3:30 – 3:35</b> |
| <b>II. Elect a Temporary Chair Person</b>             | <b>3:35 – 3:40</b> |
| <b>III. Approval of Meeting Minutes</b>               | <b>3:40 – 3:45</b> |
| • April 22, 2019                                      |                    |
| <b>IV. Report back on CEO WFSR</b>                    | <b>3:45 – 4:00</b> |
| <b>V. Staff report</b>                                | <b>4:00 – 4:05</b> |
| • Schedule Review                                     |                    |
| <b>VI. Workforce Statistics Reports</b>               | <b>4:05 – 4:55</b> |
| • County Executive (2018) pending follow-up           |                    |
| • District Attorney (2018)                            |                    |
| • Environmental Management (2018)                     |                    |
| • Personnel Services (2018)                           |                    |
| • Voter Registration (2018)                           |                    |
| • Health Services (as DHHS - From 2018)               |                    |
| • Human Assistance (2018)                             |                    |
| • Conflict Criminal Defenders (2018)                  |                    |
| • First 5 (2018)                                      |                    |
| • General Services (2018)                             |                    |
| • Finance (2018)                                      |                    |
| • Sanitation Districts Agency (2018)                  |                    |
| • Sheriff (2019)                                      |                    |
| • Airports (2019)                                     |                    |
| • Animal Care (2019)                                  |                    |
| • Probation (2019)                                    |                    |
| • Transportation (2019)                               |                    |
| • District Attorney (2019)                            |                    |
| • Regional Parks (2019)                               |                    |

The meeting facilities are accessible to people with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the Equal Employment Opportunity Office at (916) 874-7148, no later than five working days prior to meeting.

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- Health Services (2019)
- Development & Code Services (2019)
- Child, Family, & Adult Services (2019)

**VII. Open Discussion**

**4:55 – 5:00**