

**COUNTY OF SACRAMENTO**  
**EQUAL EMPLOYMENT OPPORTUNITY**  
**ADVISORY COMMITTEE**

DAVID DEVINE, Director  
Department of Personnel Services

CORI STILLSON, EEO Officer  
Equal Employment Opportunity Office

700 "H" Street, 1<sup>st</sup> Floor – Hearing Room #1  
Sacramento, CA 95814

October 28, 2019  
3:30 p.m.

Anyone may address the Committee regarding any item that is within the Committee's subject matter jurisdiction. However, the Committee may not take any action on this agenda except as authorized by Government Code, Section 54954.3.

**AGENDA**

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| <b>I. Roll Call</b>  | <b>3:30 – 3:35</b> |
| <b>II. Approval of Meeting Minutes</b>   | <b>3:35 – 3:45</b> |
| • April 22, 2019   |                    |
| <b>III. By-Laws Change Discussion</b><br>(Quorum and Department Head: proxy or substitution) | <b>3:45 – 4:00</b> |
| <b>IV. Workforce Statistics Reports</b>  |                    |
| • County Executive (2018)  | <b>4:00 – 4:05</b> |
| • District Attorney (2018 & 2019)  | <b>4:05 – 4:10</b> |
| • Environmental Management (2018)  | <b>4:10 – 4:15</b> |
| • Personnel Services (2018)  | <b>4:15 – 4:20</b> |
| • Voter Registration (2018)  | <b>4:20 – 4:25</b> |
| • Health & Health Services (2018)  | <b>4:25 – 4:35</b> |
| • Health Services (2019)   | <b>4:35 – 4:45</b> |
| • Child, Family, & Adult Services (2019)   | <b>4:45 – 4:55</b> |
| • Human Assistance (2018 & 2019)   |                    |
| • Conflict Criminal Defenders (2018)   |                    |
| • First 5 (2018)   |                    |
| • General Services (2018 & 2019)   |                    |
| • Finance (2018)   |                    |
| • Sanitation Districts Agency (2018)   |                    |
| • Sheriff (2019)   |                    |
| • Airports (2019)  |                    |
| • Animal Care (2019)   |                    |
| • Probation (2019)   |                    |
| • Transportation (2019)  |                    |
| • Regional Parks (2019)  |                    |
| • Development & Code Services (2019)   |                    |
| • Water Resources (2019)   |                    |
| • Waste Management (2019)  |                    |
| <b>V. Open Discussion &amp; Public Comment</b>   | <b>4:55 – 5:00</b> |

The meeting facilities are accessible to people with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the Equal Employment Opportunity Office at (916) 874-7148, no later than five working days prior to meeting.